

APPENDIX - IX

**Mandatory Public Disclosure**

A: **GENERAL INFORMATION:**

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| **SL NO.** | **INFORMATION** | **DETAILS** |
| 1 | NAME OF THE SCHOOL | LONAR CENTRAL PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1130617 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 30540 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | HIRDAV ROAD, LONAR, DIST. BULDHANA, MAHARASHTRA PIN:443302 |
| 5 | PRINCIPAL NAME & QUALIFICATION: | DATTATRAY GANPATRAO KULKARNI, M.A. M.ED. |
| 6 | SCHOOL EMAIL ID | [lonarcentralpublicschool@gmail.com](mailto:lonarcentralpublicschool@gmail.com) |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 9960058702, 8073035406  Landline: 7038147145 |

B: **DOCUMENTS AND INFORMATION:**

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| **SL NO.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <http://www.lcpschool.org/Resources/Downloads/School%20Affilation.pdf> |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | [http://www.lcpschool.org/Resources/Downloads/download\_1688325894.74814\_Annual\_Year\_Calender.pdf](http://www.lcpschool.org/Resources/Downloads/download_1688325019.17226_SOCIETY%20REGISTRATION.pdf) |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | <http://www.lcpschool.org/Resources/Downloads/download_1688325256.36413_NOC.pdf> |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT’S RENEWAL IF APPLICABLE | <http://www.lcpschool.org/Resources/Downloads/RTE.pdf> |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | <http://www.lcpschool.org/Resources/Downloads/download_1688325362.06602_Building%20Safety%20Certificate.pdf> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | <http://www.lcpschool.org/Resources/Downloads/download_1688325325.88521_Fire%20Safety.pdf> |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF  CERTIFICATION BY SCHOOL | <http://www.lcpschool.org/Resources/Downloads/download_1688325635.48403_DOE%20-%20Copy.pdf> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | <http://www.lcpschool.org/Resources/Downloads/download_1688325205.61554_Safe%20Drinking%20water.pdf> |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS**:

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| **S.NO.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| 1 | FEE STRUCTURE OF THE SCHOOL | <http://www.lcpschool.org/Resources/Downloads/download_1688325338.21062_fees%20structure%202023-24.pdf> |
| 2 | ANNUAL ACADEMIC CALANDER. | <http://www.lcpschool.org/Resources/Downloads/download_1688325894.74814_Annual_Year_Calender.pdf> |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | <http://www.lcpschool.org/Resources/Downloads/download_1688325067.80107_School%20Management%20Committee.pdf> |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <http://www.lcpschool.org/Resources/Downloads/download_1688325235.27805_P.T.A%20Executive.pdf> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | <http://www.lcpschool.org/Resources/Downloads/download_1688325299.05162_last%20three%20years%20result.pdf> |

**RESULT CLASS: XII**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDETNS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |

**RESULT CLASS: X**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDETNS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| 1 | 2021 | 37 | 37 | 100% | 100% |
| 2 | 2022 | 51 | 48 | 94.11 | REMAINING THREE STUDENTS PASSED IN SUPPLEMENTARY EXAM of JULY-2022 |
| 3 | 2023 | 64 | 64 | 100% | 100% |

D: **STAFF (TEACHING)**

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| **S.NO.** | **INFORMATION** | **DETAILS** |
| 1 | PRINCIPAL | MR. DATTATRAY KULKARNI M.A., M.ED, DJ |
| 2 | TOTAL NO. OF TEACHERS | 38 |
| o PGT | 0 |
| o TGT | 16 |
| o PRT | 17 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 01 |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 01 |

E: **SCHOOL INFRASTRUCTURE:**

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| **S.NO.** | **INFORMATION** | **DETAILS** |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 8100 SQR MTRS |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ ~~FT~~MTR) | 600 SQ MTRS |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 800 S |
| 4 | INTERNET FACILITY (Y/N) | YES |
| 5 | NO. OF GIRLS TOILETS | 12 |
| 6 | NO. OF BOYS TOILETS | 12 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <https://youtube.com/shorts/FpTDXD_2rdc?feature=share4> |